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November 16, 2004

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TO:

Examiner Ludwig

Company:

Commissioner for Patents

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Client/Matter #: 28150.6

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MESSAGE:

USSN: 09/690,366

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK WITHIN A DIGITAL VERSION OF A MASS-

PRODUCED PRINTED PAPER Attorney Docket No.: 28150.6

Examiner Ludwig,

Attached please find the following regarding the above referenced patent application:

- 1. Response to Office Action mailed June 17, 2004;
- 2. Petition for Extension of Time; and
- 3. Transmittal Letter.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

Michael A. Davis, Jr. Registration No. 35,488

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Docket No. 28150.6 Serial No.: 09/690,366 Response to Office Action of 06/17/2004 Customer No. 000027683 In re application of: Š Billy P. Taylor Group Art Unit: 2178 Serial No.: 09/690,366 Examiner: Ludwig, Matthew J. Filed: October 16, 2000 Confirmation No.: 3106 For: METHOD AND SYSTEM FOR FORMING A HYPERLINK WITHIN A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: In response to the Office Action mailed June 17, 2004, enclosed are the following regarding the above-identified patent application: Response to Office Action; 1. 2. Petition for Extension of Time; and 3. Transmittal letter. Small entity status of this application has been established by a previously submitted verified [X] statement under 37 C.F.R. §§ 1.9 and 1.27. [] No additional fee is required. The fee has been calculated as shown below: OTHER THAN A SMALL ENTITY SMALL ENTITY (Col. 3) (Col. 1) (Col. 2) RATE ADDIT. RATE ADDIT. OR PRESENT **CLAIMS** HIGHEST NO. REMAINING **PREVIOUSLY EXTRA** FEE FEE **AFTER** PAID FOR **AMENDMENT TOTAL** 27 = 0x 9 OR x 18 \$0.00 27 minus INDEP 3 3 = 0 x 44 OR x 88 \$0.00 minus OR + 300 FIRST PRESENTATION OF MULTIPLE DEP. CLAIM +150OR TOTAL \$0.00 TOTAL \$ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed. [X] Please charge Deposit Account No. 08-1394 in the amount of \$215.00.

A check in the amount of \$____ is attached.

Serial No.: 09/690,366 Response to Office Action of 06/17/2004

Docket No. 28150.6 Customer No. 000027683

The Commissioner is hereby authorized to charge payment of the following fees associated with this [X] communication or credit any overpayment to Deposit Account No. 08-1394.

[X] [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

Michael A. Davis, Jr. Registration No. 35,488

HAYNES AND BOONE, I 901 Main Street, Suite 3100 Dallas, TX 75202-3789 Phone: (512) 867-8458 Facsimile: (214) 200-0853 Docket No. 28150.6

a-169431.1

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:

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Docket No. 28150.6 Serial No.: 09/690,366 Response to Office Action of 06/17/2004 Customer No. 000027683 In re application of: Billy P. Taylor § § Group Art Unit: 2178 Serial No.: 09/690,366 Examiner: Ludwig, Matthew J. Filed: October 16, 2000 Confirmation No.: 3106 For: METHOD AND SYSTEM FOR RECEIVED FORMING A HYPERLINK WITHIN **CENTRAL FAX CENTER** A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER NOV 1 6 2004 Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: In response to the Office Action mailed June 17, 2004, enclosed are the following regarding the above-identified patent application: 1. Response to Office Action; 2. Petition for Extension of Time; and 3. Transmittal letter. Small entity status of this application has been established by a previously submitted verified [X] statement under 37 C.F.R. §§ 1.9 and 1.27. No additional fee is required. [] The fee has been calculated as shown below: OTHER THAN A SMALL ENTITY (Col. 1) (Col. 2) (Col. 3) SMALL ENTITY RATE ADDIT. **CLAJMS** HIGHEST NO. PRESENT RATE ADDIT. <u>OR</u> FEE FEE REMAINING **PREVIOUSLY EXTRA** PAID FOR **AFTER AMENDMENT** \$0.00 TOTAL 27 minus 27 = 0x 9 OR x 18 \$0.00 INDEP 3 minus 3 = 0x 44 OR x 88 + 300 FIRST PRESENTATION OF MULTIPLE DEP. CLAIM + 150 OR OR TOTAL \$0.00 TOTAL \$ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed. Please charge Deposit Account No. 08-1394 in the amount of \$215.00.

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Serial No.: 09/690,366 Response to Office Action of 06/17/2004 Docket No. 28150.6 Customer No. 000027683

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[X] Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

Michael A. Davis, Jr.

Registration No. 35,488

Date: 16 2004
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Docket No. 28150.6

a-169431.1

PATENT

Serial No.: 09/690,366 Docket No. 28150.6 Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Billy P. Taylor	§ §	
Serial No.: 09/690,366	§ Group Art Unit: 2	178
Filed: October 16, 2000	§ Examiner: Ludwi	g, M.
For: METHOD AND SYSTEM FOR FORMING A HYPERLINK WITHIN A DIGITAL VERSION OF A MASS- PRODUCED PRINTED PAPER	· ·	RECEIVED NTRAL FAX CENTER NOV 1 & 2004

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

In response to the Office Action mailed June 17, 2004, please reconsider this application in view of the following remarks.

Listing of Claims section begins on page 2 of this paper.

Remarks section begins on page 8 of this paper.